

New Copy

THE ORDER OF SERVICE

FOR THE

Consecration

OF

The Chapel of the Mediator

(The George Clifford Thomas Memorial)

IN THE PARISH OF THE HOLY APOSTLES
IN THE CITY OF PHILADELPHIA AND THE DIOCESE OF
PENNSYLVANIA

BY

THE RIGHT REV. PHILIP MERCER RHINELANDER, D.D., LL.D., D.C.L.
BISHOP OF PENNSYLVANIA

ON MARCH THE THIRTIETH
BEING WEDNESDAY IN EASTER WEEK IN
THE YEAR OF OUR LORD
NINETEEN HUNDRED AND TWENTY-ONE



THE CHAPEL OF THE MEDIATOR

THE ORDER OF SERVICE
FOR THE
Consecration
OF
The Chapel of the Mediator
(The George Clifford Thomas Memorial)

IN THE PARISH OF THE HOLY APOSTLES
IN THE CITY OF PHILADELPHIA AND THE DIOCESE OF
PENNSYLVANIA
BY
THE RIGHT REV. PHILIP MERCER RHINELANDER, D.D., LL.D., D.C.L.
BISHOP OF PENNSYLVANIA

ON MARCH THE THIRTIETH
BEING WEDNESDAY IN EASTER WEEK IN
THE YEAR OF OUR LORD
NINETEEN HUNDRED AND TWENTY-ONE



THE CHAPEL OF THE MEDIATOR

DATES

- | | |
|---------------------|--|
| Winter of 1846-1847 | Sunday-school started at Seventeenth and Spruce Streets. |
| Summer of 1848 | . Sunday-school Building erected at Nineteenth and Lombard Streets. |
| July, 1849 | . . . Corner-stone laid of the Church of the Mediator. |
| Whitsunday, 1905 | . Church of the Mediator closed, having been sold. |
| June, 1904 | . . . The Mission of the Reconciliation started at Fifty-first and Spruce Streets. |
| October, 1905 | . . The Church of the Reconciliation formally organized. |
| September, 1906 | . . The Church of the Mediator and the Church of the Reconciliation united into the Chapel of the Mediator, Parish of the Holy Apostles. |
| October, 1907 | . . The corner-stone laid of the Parish House of the Chapel of the Mediator. |
| October, 1916 | . . The corner-stone laid of the Chapel of the Mediator. |

MINISTERS

CHURCH OF THE MEDIATOR

1847	The Rev. Samuel A. Clark.
1848-1851	The Rev. John A. Vaughan, D.D.
1851-1853	The Rev. William W. Arnett, D.D.
1853-1855	The Rev. G. Lewis Platt, S.T.D.
1856-1859	The Rev. William W. Spear, D.D.
1860-1901	The Rev. Samuel E. Appleton, D.D.
1901-1905	The Rev. Charles A. Ricksecker

CHURCH OF THE RECONCILIATION

1904-1906	The Rev. H. McKnight Moore
---------------------	----------------------------

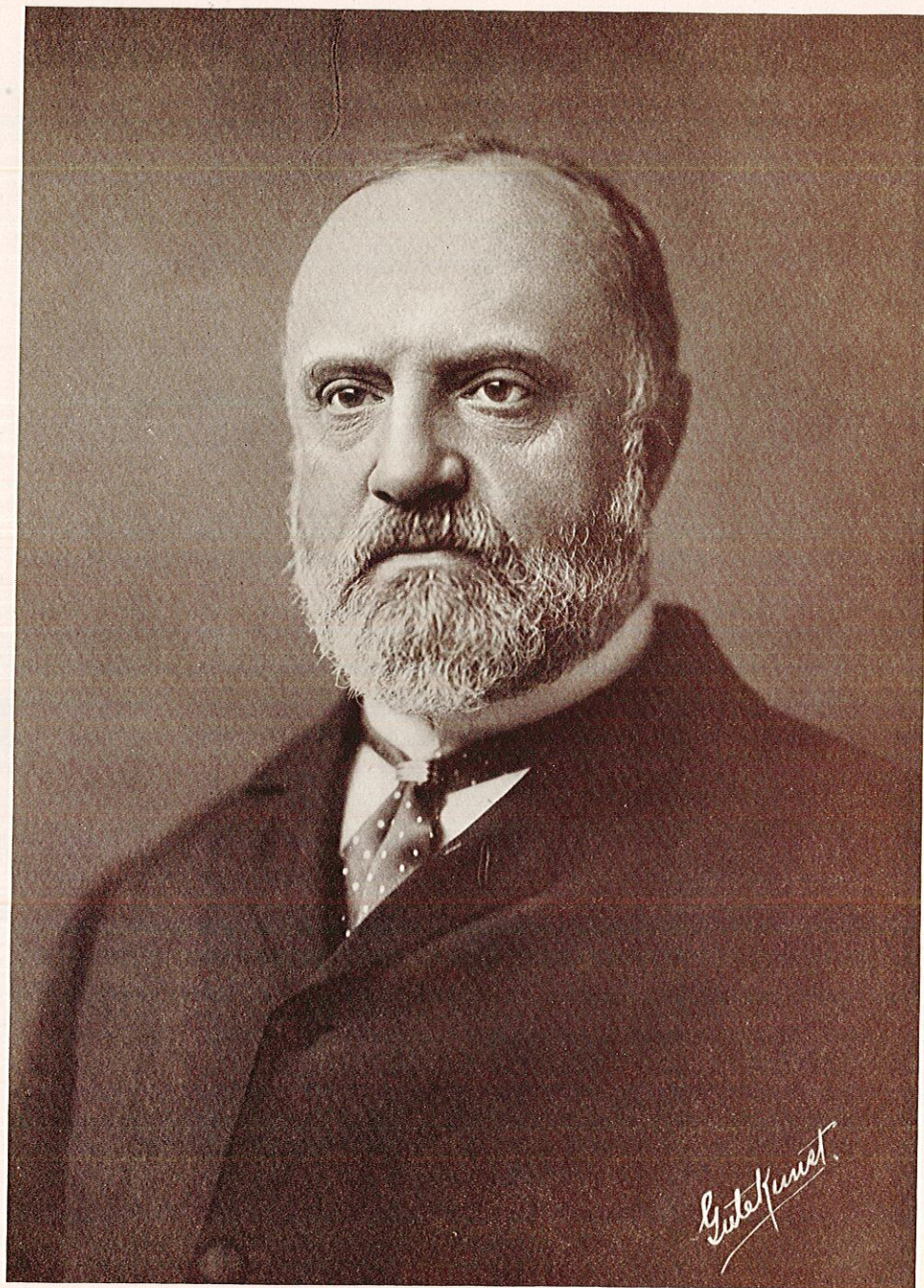
CHAPEL OF THE MEDIATOR

1906-1914	The Rev. H. McKnight Moore
1915	The Rev. Phillips E. Osgood

TWO NAMES

Two names stand out in imperishable distinctness in the history of the Mediator. In the old Mediator that of the Rev. Samuel E. Appleton, who to an unusual degree stamped his own likeness upon the hearts of his people, and also built up in them a singularly lovely and enduring Christian character.

In the new Mediator that of Mr. George C. Thomas, whose gifts made its beginnings possible, and to whose name it now stands as a lasting and beautiful memorial. God make us worthy of our heritage from these two faithful servants of our God, and with them grant us portion in the light eternal.



MR. GEORGE CLIFFORD THOMAS

MR. GEORGE CLIFFORD THOMAS

“**H**E has achieved success who has gained the respect of intelligent men and the love of little children, who has filled his niche and accomplished his task, who has left the world better than he found it, who has always looked for the best in others and given the best he had, whose life was an inspiration, whose memory is a benediction.”

These words set before us a picture of Mr. Thomas more eloquent than any mere record of dates. He was born when God was ready to use him; he lived as God would have him live; and in loving faith went back to God when God called him home.

While here he built churches, cared for little children, and sent the light of Christ's gospel into the dark places of the earth.

In the words of Bishop Brent at the laying of the corner-stone: “It is a great thing to have this church erected in his name, and it is the right kind of a memorial, too, because it is the perpetuation of a work which he himself had already begun. In our day so many poor, so many false memorials are erected to the memory of men. But here wisdom has been shown. And in his death George Clifford Thomas continues the work which occupied his heart and his mind and his hands during his life.”

Order of Service

PROCESSIONAL HYMN

THE Church's one foundation
Is Jesus Christ her Lord;
She is His new creation
By water and the word:
From heaven He came and sought her
To be His holy Bride;
With His own blood He bought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation,
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder,
By heresies distrest;
Yet saints their watch are keeping,
Their cry goes up "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we
Like them, the meek and lowly,
On high may dwell with Thee. *Amen.*

The Form of Consecration

The Bishop is to be received at the entrance of the Church, or Chapel, by the Church-wardens and Vestrymen, or some other persons appointed for that purpose. The Bishop and the Clergy who are present shall go up the aisle of the Church, or Chapel, to the Communion Table, repeating the twenty-fourth Psalm alternately, the Bishop one verse and the Clergy another.

PSALM 24

THE earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

2 For he hath founded it upon the seas: and prepared it upon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

5 He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

6 This is the generation of them that seek him: even of them that seek thy face, O Jacob.

7 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

8 Who is this King of glory: It is the Lord strong and mighty, even the Lord mighty in battle.

9 Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors: and the King of glory shall come in.

10 Who is this King of glory: Even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

The Bishop shall go within the rails, with such of the Clergy as can be there accommodated. The Bishop, sitting in his chair, shall have the instruments of Donation and Endowment, if there be any, presented to him; and then standing up, and turning to the Congregation, shall say,

DEARLY beloved in the Lord; forasmuch as devout and holy men, as well under the Law as under the Gospel, moved either by the express command of God, or by the secret inspiration of the blessed Spirit, and acting agreeably to their own reason and sense of the natural decency of things, have erected houses for the public worship of God, and separated them from all unhallowed, worldly, and common uses, in order to fill men's minds with greater reverence for his glorious Majesty, and affect their hearts with more devotion and humility in his service; which pious works have been approved of and graciously accepted by our heavenly Father: Let us not doubt but that he will also favourably approve our godly purpose of setting apart this place in solemn manner, for the performance of the several offices of religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking.

Then the Bishop, kneeling, shall say the following Prayer,

O ETERNAL God, mighty in power, and of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy Name, to offer up their praises and supplications unto thee; Vouchsafe, O Lord, to be present with us, who are here gathered together with all humility and readiness of heart, to consecrate this place to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it to thy service, for reading thy holy Word, for celebrating thy holy Sacraments, for offering to thy glorious Majesty the sacrifices of prayer and thanksgiving, for blessing thy people in thy Name, and for all other holy offices: accept, O Lord, this service at our hands, and bless it with such success as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual; through Jesus Christ our blessed Lord and Saviour. *Amen.*

After this the Bishop shall stand up, and turning his face towards the Congregation, shall say,

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by Baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received as a living member of Christ's Church, and may ever remain in the number of thy faithful children. *Amen.*

Grant, O Lord, that they who at this place shall in their own persons renew the promises and vows of their Baptism, and be Confirmed by the Bishop, may receive such a

measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his passion. *Amen.*

Grant, O Lord, that by thy holy Word which shall be read and preached in this place, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony, may faithfully perform and keep the vow and covenant between them made, and may remain in perfect love together unto their lives' end. *Amen.*

Grant, we beseech thee, blessed Lord, that whosoever shall draw near to thee in this place, to give thee thanks for the benefits which they have received at thy hands, to set forth thy most worthy praise, to confess their sins unto thee, and to ask such things as are requisite and necessary, as well for the body as for the soul, may do it with such steadiness of faith, and with such seriousness, affection, and devotion of mind, that thou mayest accept their bounden duty and service, and vouchsafe to give whatever in thy infinite wisdom thou shalt see to be most expedient for them. All which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

Then, the Bishop sitting in his chair, the Sentence of Consecration is to be read by some person appointed by him, and then laid by him upon the Communion Table; after which, the Bishop shall say,

BLESSED be thy Name, O Lord, that it hath pleased thee to put it into the hearts of thy servants to appropriate and devote this house to thy honour and worship; and grant that all who shall enjoy the benefit of this pious work, may show forth their thankfulness, by making a right use of it, to the glory of thy blessed Name; through Jesus Christ our Lord. *Amen.*

After this, the Minister appointed is to read the Service for the day.

The Lord is in his holy temple: let all the earth keep silence before him.

The Lord be with you.

Answer. And with thy spirit.

Minister. Let us pray.

OUR Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Then likewise he shall say,

O Lord, open thou our lips.

Answer. And our mouth shall show forth thy praise.

Here, all standing up, the Minister shall say,

Glory be to the Father, and to the Son, and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

Minister. Praise ye the Lord.

Answer. The Lord's Name be praised.

Then shall be said or sung the following Anthem; except on those days for which other Anthems are appointed; and except also, when it is used in the course of the Psalms, on the nineteenth day of the month.

VENITE, EXULTEMUS DOMINO

O COME, let us sing unto the Lord; let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving: and show ourselves glad in him with psalms.

For the Lord is a great God: and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship and fall down: and kneel before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness: let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth: and with righteousness to judge the world, and the people with his truth.

Glory be to the Father, and to the Son: and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. *Amen.*

PSALM 84. Quam dilecta!

O HOW amiable are thy dwellings: thou Lord of Hosts!

2 My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

3 Yea, the sparrow hath found her an house, and the swallow a nest, where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy ways.

6 Who going through the vale of misery use it for a well: and the pools are filled with water.

7 They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of hosts, hear my prayer: hearken, O God of Jacob.

9 Behold, O God our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better than a thousand.

11 I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

12 For the Lord God is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

PSALM 122. *Laetatus sum.*

I WAS glad when they said unto me: We will go into the house of the Lord.

2 Our feet shall stand in thy gates: O Jerusalem.

3 Jerusalem is built as a city: that is at unity in itself.

4 For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.

5 For there is the seat of judgment: even the seat of the house of David.

6 O pray for the peace of Jerusalem: they shall prosper that love thee.

7 Peace be within thy walls: and plenteousness within thy palaces.

8 For my brethren and companions' sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seek to do thee good.

THE LESSON

I Kings 8, v. 22 to v. 63.

TE DEUM LAUDAMUS

WE praise thee, O God: we acknowledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the Heavens and all the Powers therein;

To thee Cherubim and Seraphim: continually do cry,
Holy, Holy, Holy: Lord God of Sabaoth;

Heaven and earth are full of the Majesty: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee;

The Father: of an infinite Majesty;

Thine adorable, true: and only Son;

Also the Holy Ghost: the Comforter.

Thou art the King of Glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death: thou didst open the Kingdom of Heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee, help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints: in glory everlasting.

O Lord, save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: we magnify thee;

And we worship thy Name: ever, world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord, have mercy upon us: have mercy upon us.

O Lord, let thy mercy be upon us: as our trust is in thee.

O Lord, in thee have I trusted: let me never be confounded.

THE NICENE CREED

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven. And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. *Amen.*

HYMN

CHRIST is our corner-stone,
On Him alone we build:
With His true saints alone
The courts of heaven are filled;
On His great love our hopes we place,
Of present grace and joys above.

Oh, then with hymns of praise
These hallowed courts shall ring;
Our voices we will raise
The Three in One to sing,
And thus proclaim in joyful song,
Both loud and long, that glorious Name.

Here, gracious God, do Thou
For evermore draw nigh;
Accept each faithful vow,
And mark each suppliant sigh;
In copious shower on all who pray,
Each holy day Thy blessings pour.

Here may we gain from heaven
The grace which we implore;
And may that grace, once given,
Be with us evermore;
Until that day when all the blest
To endless rest are called away. *Amen.*

The Bishop shall then proceed to the Communion Service. The following shall be the Collect, Epistle and Gospel for the occasion.

THE COLLECT

O MOST glorious Lord, we acknowledge that we are not worthy to offer unto thee any thing belonging unto us; yet we beseech thee, in thy great goodness, graciously to accept the Dedication of this place to thy service, and to prosper this our undertaking; receive the prayers and intercessions of all those thy servants who shall call upon thee in this house; and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy Divine Majesty, and a deep sense of their own unworthiness; that so, approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled and minds sanctified, they may always perform a service acceptable to thee; through Jesus Christ our Lord.
Amen.

THE EPISTLE. 2 Cor. vi. 14

BE ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel? and what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

THE GOSPEL. St. John ii. 13

AND the Jews' passover was at hand, and Jesus went up to Jerusalem, and found in the temple those that sold oxen and sheep and doves, and the changers of money sitting: and when he had made a scourge of small cords, he drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables; and said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise. And his disciples remembered that it was written, The zeal of thine house hath eaten me up.

HYMN

SAVIOUR, blessèd Saviour,
Listen while we sing;
Hearts and voices raising
Praises to our King.
All we have we offer,
All we hope to be,
Body, soul, and spirit,
All we yield to Thee.

Nearer, ever nearer,
Christ, we draw to Thee,
Deep in adoration
Bending low the knee:
Thou for our redemption
Cam'st on earth to die:
Thou, that we might follow
Hast gone up on high.

Great, and ever greater
Are Thy mercies here,
True and everlasting
Are the glories there;
Where no pain, or sorrow,
Toil, or care, is known,
Where the angel legions
Circle round Thy throne.

Clearer still, and clearer,
Dawns the light from heaven,
In our sadness bringing
News of sins forgiven;
Life has lost its shadows;
Pure the light within;
Thou hast shed Thy radiance
On a world of sin.

Brighter still, and brighter,
Glow the western sun,
Shedding all its gladness
O'er our work that's done;
Time will soon be over,
Toil and sorrow past,
May we, blessed Saviour,
Find a rest at last!

Onward, ever onward,
Journeying o'er the road
Worn by saints before us,
Journeying on to God!
Leaving all behind us,
May we hasten on,
Backward never looking
Till the prize is won.

Bliss, all bliss excelling,
When the ransomed soul,
Earthly toils forgetting,
Finds its promised goal;
Where in joys unheard of
Saints with angels sing,
Never weary raising
Praises to their King. *Amen.*

THE SERMON

BY THE RIGHT REVEREND NATHANIEL S. THOMAS, D.D.
BISHOP OF WYOMING

OFFERTORY ANTHEM

HOW lovely is Thy dwelling-place, O Lord of Hosts.
For my soul it longeth, yea, fainteth
For the courts of the Lord.
My soul and my body crieth out,
Yea, for the living God.
Blest are they that dwell within Thy house;
They praise Thy name evermore.
How lovely is Thy dwelling-place!

AND AT THE PRESENTATION OF THE OFFERINGS SHALL BE SUNG

PRAISE God, from Whom all blessings flow!
Praise Him, all creatures here below!
Praise Him above, ye heavenly host!
Praise Father, Son, and Holy Ghost! *Amen.*

OUR fathers' God! to Thee,
Author of liberty.
To Thee we sing:
Long may our land be bright
With freedom's holy light;
Protect us by Thy might,
Great God, our King! *Amen.*

COMMUNION HYMN

SAVIOUR, Who didst come to give
Living bread, that all might live;
Grant me grace on Thee to feed,
For Thy flesh is meat indeed.

Hungry, thirsty, faint, I pray,
Help me on the heavenward way;
Vine of strength, supply my need,
For Thy blood is drink indeed. *Amen.*

GLORIA IN EXCELSIS

GLORY be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

For the last Collect, immediately before the final Blessing, the Bishop shall say this Prayer.

BLESSED be thy Name, O Lord God, for that it hath pleased thee to have thy habitation among the sons of men, and to dwell in the midst of the assembly of the saints upon the earth; Grant, we beseech thee, that in this place now set apart to thy service, thy holy Name may be worshipped in truth and purity through all generations; through Jesus Christ our Lord. *Amen.*

Then the Bishop shall let them depart with this Blessing.

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

RECESSIONAL HYMN

CHRIST is made the sure foundation,
Christ the head and corner-stone,
Chosen of the Lord, and precious,
Binding all the Church in one;
Holy Sion's help forever,
And her confidence alone.

All that dedicated city,
Dearly loved of God on high,
In exultant jubilation
Pours perpetual melody;
God the One in Three adoring
In glad hymns eternally.

To this temple, where we call Thee,
Come, O Lord of Hosts, today:
With Thy wonted loving-kindness,
Hear Thy servants as they pray;
And Thy fullest benediction
Shed within its walls away.

Here vouchsafe to all Thy servants
What they ask of Thee to gain,
What they gain from Thee, forever
With the blessed to retain,
And hereafter in Thy glory
Evermore with Thee to reign. *Amen.*